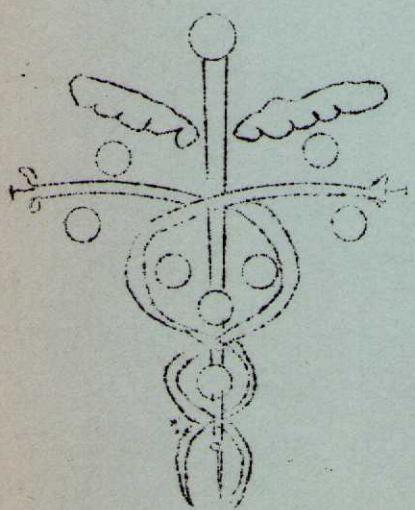
THE FLYING ROLL



"And he said unto me,
What seest thou?
And I answered,
I see a Flying Roll."

(Zech. 5:2)

MCMXLVII

DELTA II

DECEMBER

THE FLYING ROLL

DELTA II - - - - - DECEMBER

MCMXLVII

A Quarterly Publication of the

FLYING ROLL FELLOWSHIP

N. Moade Layne, M.A., Editor

Associated - . . .. Contributing -

Max Freedom Long, F.H.F.
Vincent H. Gaddis
Philip S. Haley, Ph.C.

Edward Morgan
Dr. Israel Regardie
Nandor Fodor, LL.D

Sr. Fr. F.G.H.
Fr. P.D.
Fr. J.T.

Fr.Exc.F.M.-W., Ph.D.
Fr. D.Mc A.
Fr. R. G.

MALAMALA

(Let us uphold and spread abroad the Light)

3615 Alexia place San Diego Calif.

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THE FLYING ROLL

DELTA II MCMXLVII -- SEPTEMBER

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Published QUARTERLY Price: .50 per copy

THE FELLOWSHIP OF THE FLYING ROLL

Let us examine the mysteries of the Universe for the ends of knowledge and service, without fear and without prejudice -

Proposing the death of all dogmas as the necessity of progress -

And the test of the Take-Withable for all our studies and knowledge gained -

We hold with Strindberg that 'the problem of life is not to turn one's back upon the Light -

And that by the 'Light' is meant our best knowl - edge, and insight, and wisdom, and service - and an un - ceasing desire for their increase -

M A L A M A L A

(Let us uphold and spread abroad the Light)

- THEIOS NOMOS -

All thoughts, all creeds, all dreams are true,
  All visions wild and strange;
Man is the measure of all truth
  Unto himself, all truth is change,
All men do walk in sleep, and all
  Have faith in that they dream,
For all things are as they seem to all,
  And all things flow like a stream.

There is no rest, nor calm, nor pause,
  Nor good nor ill, nor light nor shade,
Nor essence nor eternal laws,
  For nothing is, but all is made;
And if we dream that these things are
  They are to us for that we dream,
For all things are as they seem to all,
  And all things flow like a stream.

Alfred Lord Tennyson)

- STATES OF MATTER -

by

Roger Graham

There are supposedly three states of matter known as solid, liquid, and gas. Physically, a solid is matter that retains its shape, a liquid is matter that flows but does not expand to fill a closed container, and a gas is matter that expands to fill a closed container. Thus, a solid dropped into a tank retains its shape, a liquid fills out the bottom of the tank and presents a flat upper surface, and a gas fills the tank uniformly. Most matter can pass from one state to another by addition or subtraction of heat (ice, water, steam). Some matter does not have all three states (iodine crystals - vapor, no liquid).

These three states may not exhaust all the possible physical states of matter. There is almost certainly one other state which might be called atomic dust. If you have ever cleaned extremely fine ashes out of a furnace you have seen something closely approaching atomic dust. The fine ashes flow very similar to a liquid, behave like a liquid when you drop a small pebble into it, and otherwise act like a fluid.

In outer space away from gravity it is possible that there exist clouds of true atomic dust, behaving like a true gas, yet composed of substances that are normally solid at the temperatures existing. The properties of a true atomic dust would be much different from those of the three common states of matter, and might constitute a fourth state not readily attainable.

The three states of matter with which we are familiar are by no means absolute. For example, a glacier is solid ice, yet some glaciers flow at a rate of a few feet a year or so. If the rate of perception could be slowed down, so that to the watcher a year would seem no more than a second or less, a glacier would seem a rapidly flowing stream. Similarly, under tremendous pressures solids can flow like liquids. This fact is utilized in industry to produce hollow ware, such as silver pots.

If a gold brick and a lead brick are placed together and left so for a few thousand years, traces of the gold will be found in the lead, and vice versa, proving that a solid will flow if there is any place for it to go.

Rate of perception seems more to determine the state of matter than anything inherent in matter itself. If one's rate of perception were slowed a thousand times, and the body were in a liquid such as water, the liquid would seem to be a gas. If one's experience did not include gases, but only liquids and solids , then some liquids would seem to be gases, others to be liquids, etc... If the surface of the liquid which one considered to be a gas were impossible to contact, then the analogy would be complete.

We are aware of the atmosphere as a gas. Yet we don't know if

there is a noticeable surface to the sea of atmosphere somewhere above us or not. We know that there are layers such as the Heviside and the Appleton. We assume that these are ionic, and that the atmosphere pressure decreases uniformly to nothing.

There are a few clues to the contrary, which may not be conclusive, but are worth considering.

Clue No.1: A bubble of gas in the ocean would seem like an air - pocket, and would be considered by a fish as being a vacuum similar to the vacuum of outer space. Airplanes encounter air pockets that behave toward a plane much like a vacuum. Are these bubbles of a hitherto unknown state of matter, which is to gas what gas is to a liquid?

Clue No.2: Solids, as their temperatures are dropped toward absolute zero, pass stages where they seem to change their state, though still solids. The temperature at which they become superconductors of electricity is one of these points.

Clue No.3: Solids under tremendous pressures behave like fluids.

Clue No.4: The "layers" in our atmosphere detected by radio waves may be surfaces between matter in one state and matter in another. It seems unimaginable that there can be other states of matter than solid, liquid and gas, but that is only because such other states do not form part of our experience. An atomic dust is conceivable and understandable. Under certain circumstances it might behave as a gas, while in the "natural" state its atoms would form a solid.

Clue No.5: Our time rate of perception determines to a great extent the state of the matter around us. If our awareness were speeded up enormously a liquid would become a syrup or even a solid. If our size were increased and our perception slowed down enormously, even a gas would appear solid if our density were different. Or a lake of solid ice could appear liquid if our density were increased enormously. So the rate of perception is a factor in determining the state of matter..

Clue No.6: It is now proven that a proton is not such a simple thing as was formerly believed. It can change into a neutron under certain conditions. It is also believed that a positive electron is one of the building blocks of the universe. This positive electron has the same electric charge as a proton, but only about 1/1850th as much mass. IT MAY BE POSSIBLE THAT THE WHOLE SERIES OF ELEMENTS IS REPEATED IN POSITRON-ELECTRON STRUCTURE IDENTICAL IN CHEMICAL PROPERTIES WITH PROTON-ELECTRON MATTER. If so, the physical properties would be much different.

Modern physics is just beginning to scratch the surface in its study of matter. It is accumulating FACT. Where these facts will lead eventually is anyone's guess; yet it seems almost certain that these growing facts will result in an entirely different picture*of the basic structure of reality than is prevalent today.

From what we know, a positron-electron atom is just as possible as a proton-electron atom. The Uranium atom in pos-elec matter would be one eighth as heavy as the hydrogen atom in prot-elec matter. We would have all known matter repeated, each atom lighter than hydrogen and probably smaller. This matter would have its own band of radiant energy. It might exist in ordinary matter as water exists in a sponge. It might be capable of organized structure, and have states analogous to solid, liquid, and gas, without being detectable by any means

* This underscoring is by RR Editor.

known to science today. In short, it might be the substance of super - normal phenomena of many types.*

The first contact science has made with what may be this different type of matter is known in nuclear physics under the heading of showers. A shower is a spray of positrons, negatrons, positron-negatron pairs, and non-ionizing links presumed to be photons, or perhaps neutrinos. (A neutrino is a small neutron in the same way a positron is is a small proton).Nothing is really known yet of the nature or cause of a shower, nor what it springs from (p. 301, Atomic Physics, Physics Staff of the University of Pittsburgh)

Thus there are two possible avenues ahead which may lead science into the realms of the occult eventually. First, the possible unknown states of ordinary matter which may exist, and for which there is a certain amount of indicative evidence. Second, a whole new realm of matter* whose atoms are all smaller than the hydrogen atom, with its own select band of radiant energy, physical properties, and chemical structures, the only clues to which are the phenomenon of showers,and the detection of positrons and neutrinos which are analogous to protons and neutrons.

Capable students of occult and spiritistic phenomena might do well to bear these two approaches in mind in their studies, and endeavor to work toward data which the nuclear physicist could accept and work with in his separate study, thus hastening the day when the first physicist turns his eyes toward the occult in his laboratory, and the age when the supernormal is a recognized branch of science proper.

- end -

The basic proposition in the foregoing article, is the hypothesis that there may be a whole series of elements analogous in properties to those already known to science, but with each atom about 1800 times lighter in mass than the corresponding atom in dense matter. This ratio comes from the fact that the electron is about 1800 times lighter than the proton or neutron. Positrons and neutrinos are analogous to protons and neutrons, and have the mass of the electron.

Mr.Graham points out in correspondence, that a human body made of these elements would weigh from 1½ to 2 ounces (which is about the supposed weight of the vehicle disengaged at death, as determined by weighing experiments). A lens made of such matter would focus the X-rays. A person possessing such a body would see by means of light from somewhere in the X-ray bands. This type of matter and our own are mutually inert and invisible (having different absorptive bands). They would completely interpenetrate, and yet be nonexistent to each other, to consciousness on both sides. Our lightest matter would be as heavy as lead, comparitively, and hence it would be extremely difficult for a person operating in the lighter type of matter to produce any effects at all in our visible world.

These basic propositions and inferences were submitted to the Mark Probert trance controls on Dec.22, 1947, and were discussed by the communicator known only as "Mr.X" - who has, however,shown himself to be a very learned personality. We will not repeat in

extenso here, but give the gist ofthe matter only. "X" asked to have a considerable part of the article reread to him (the medium leaning forward with an air of great attention). The control expressed surprise and approval, and asserted that the hypothesis was sound in all fundamentals. He inquired as to what substances had been specially examined, as to Mr.Graham's mental attitude toward these studies, and whether he would make a mathematical formulation of his proofs when the proper time arrived. The following question was then put to "X":

> Does there exist on your plane the element we call copper, designated by Cu, as an actual material substance, yet some 1800 times lighter than copper as known to us? If so, can it be worked-drawn into a wire, for example?

To this "Mr.X" replied emphatically: "This element of copper exists on our plane as an actual material substance. The relation in weight to atoms of copper on your plane is about the ratio you mention. This si where emanations come in. Our copper is in effect an emanation from yours. Yes, it can be worked. (Q) Yes, we work it by mental energies."

It has of course been long understood among 'occult' students that objects on etheric and astral levels are truly material, though of a much finer grade of matter, and also that all material objects of our plane have their doubles or duplicates (probably to be expressed as emanations, as by "Mr.X" above). The effect of Mr.Graham's theory, however, is to extend the province of nuclear physics, so that the existence of a material yet invisible and intangible world becomes intelligible and possible from a purely scientific standpoint. This theory (or hypothesis) is grounded in the best contemporary knowledge of the nature of matter, and is of very great importance. The problems and difficulties of inter-plane communication become intelligible and approachable.

It is the conviction of many students that the problem of de - scending the grades of matter, of 'materialization' of etheric and astral matter (objects) by the accretion of atoms from our own plane, has been largely solved by the 'Ethereans'* and some of the workers on the astral levels. The "Lokas" or flying discs in all probability are etheric constructions materializing in our grade of matter. But it is utterly impossible to convey this idea to scientific workers,as matters now stand. Only the opening up of a line of physical theory and research, such as Mr.Graham boldly proposes, will make the situation understandable to physicists.

"There are worlds within worlds" the communicators tell us, over and over. These invisible, intangible worlds are 'real' and 'material' and among them our own world has also its image and duplicate. All this is familiar to the occultist, and a way must be found to make it completely intelligible to the physicist - or rather, he must find a way for himself, since the concept is a true and right one, and hence the only possible objective of science.

* The term ethereans is not derived from Oahspe; it means the inhabitants of worlds of etheric matter, largely interpenetrating with our plane, who are NOT deceased humans, nor astral people either, but are humanlike and, it is believed, well-disposed.

- HUNA AND THE PENDULUM -

by

Max Freedom Long, F.H.F.

*

Dowsing or radio-perception has more or less replaced psychic phenomena as the subject foremost in the interest of the Illuminist of today. It seems to be an alive subject offering new material from month to month. With rod or pendulum, or with only outstretched hand the dowswers hunt for things beneath the earth or water - things ranging from water and oil to metals, treasures, bodies and what - have-you's. The pendule is used to indicate which medicine or food is best for the patient. A drop of blood sent from a distance influences the pendulum and gives a diagnosis of the patient's ills.

The standard explanations are (1) that there is a constant discharge of force waves from all things, the waves being characteristic of the thing in question. These waves are picked up by the Dowser and cause in him a physical reaction which causes the rod to dip or the pendule to move. This explanation is not hard to accept until one comes to map reading, in which the pendulum is swung over a map as a means of locating (say) a missing person, or water, or oil. Such a process awakens the scepticism of the average person, yet the evidence strongly indicates the success of the method in the hands of certain talented dowsers.

A printed paper map has of course had no contact with the object which is to be located, consequently the explanation of the "fundamental" waves becomes of no value. Dowsers, however, have advocated the theory that "mental waves" are also sent out from things, and travel afar in response to the mental waves of the Dowser who is swinging his pendule over the map. It seems plain that at this point dowsing teams up with psychometry in its various forms, and the pendulum and map become mechanical aids after the manner of the skrying crystal. Here too, as with dream and trance, is put to use a basic mechanism to allow the subconscious to take over and do the work.

Only in Huna do we find an explanation of how the subconscious works in the psychometrical type of activity. It works with the Aka thread. This is new. It is important. It is as important in dowsing as in a general study of the psycho-religious field.

The Hawaiian name for the 'thread' is A-KA. From these roots we derive, first, the meaning of small thread-like structures such as the tiny rootlets of plants, or the veins in leaves or in the body. Second, we derive the meaning of radiating out from a

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* Radio-Perception is the present title of what was formerly the Journal of the British Society of Dowsers. Radiesthesia is perhaps the better term, but not likely to become established in English. (Ed.)

center, or reaching out as a vine growing along the ground. Secondary meanings in the word give that of a cord or thread, and the bailing out of water (symbol of sending out vital force or 'water-of-life').

The Hawaiian word aka-mai translates 'wisdom', knowledge,' 'skill' etc. This form of wisdom is associated with the intestines, which in Huna lore were the symbol of the low self or subconscious spirit in man. The root mai has among its meanings those of 'away from' and 'toward', also 'in this direction' (as in the command to 'come over here and eat with me.').

Combining these several meanings, we are safe in assuming that the psychometrist and dowser both radiate or send out an invisible thread of some material of an ectoplasmic nature (cp.the silver cord of Theosophy), and with this thread is sent vital force as well as a projection of such sensory organs as are located primarily in the aka body (cp. etheric, astral, also double, etc.). When a mental command is made to the subconscious self, it sends out the aka threads, locates the object in question, and brings back the information (akamai), letting it be known by swinging the pendule over the proper part of the map. The map, of course, must be understood to a degree by the operator so that the subconscious can share the understanding.

This radiation outwards to find an object, substance or person and locate them on the map, is more certain if a sample or 'witness' of the thing sought is held by the dowser-psychometrist. The theory derived from Huna is that the subconscious (unihipili) follows threads of aka substance already connecting the sample with the original from which it was taken. In searching for a lost person, his watch or other possession may be used - a bit of soiled linen, a drop of blood, a hair or piece of finger nail. The subconscious self follows such connecting threads with ease, but needs time, and direction from the conscious self, if it is to extend the exploring aka thread by the radiation process in search of the object.

The word used by the kahunas for 'substance' was me-a: me means 'to be accompanied by' and the root a means 'to burn.'. So, substance is something accompanied by a burning. Burning is a symbol of fire and of light radiating from fire. Thus the old sages saw in matter (both visible and invisible) , that which radiates something, as fire does light. This may be taken as their version of the 'fundamental wave'proposed by the dowsers, as sent out by all substances as if by slow atomic disintegration.

The root KA found in aka, has in its form kaa the meaning of (1) a string or thread, and (2) to transfer from place to place. This additional meaning combination applies to the Huna belief that invisible thought forms could be carried back and forth along an aka thread to provide the psychometrist with impressions of what lies at the far end of an extended thread.

These word and root meanings, while they may be tiresome to the reader, are part of the most evidential material to be offered students of the psycho-religious field since the peak days of psychical re -

search. One set of word meanings after another appears, and each set interlocks firmly with other sets, building a complete and inter - locking jig-saw puzzle type of picture in which appears a system of great value - a system which the kahunas of yesterday proved con - clusively was sufficiently correst in its basics to be workable.

Workability is also a basic in dowsing, and keeps it alive and to the fore despite the acknowledged lack of comprehensive explanations to cover the phenomena produced. Huna is recommended for inclusion in the general study of dowsing and of all radiesthesia.

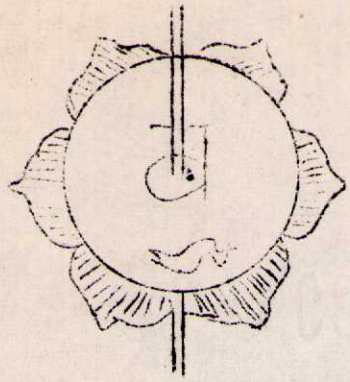
- end -

(I was much interested to note, that when the Huna concept of the AKA threads was explained to communicators at the Mark P.seances, they received it almost with enthusiasm. 'That is what we have been trying to make clear to you -- that is the way we find persons and places' etc. The 'thread' is probably more like a directional ray or beam or vibration-rate, or directional wave-impulse with a special rate or characteristic for every person and object. These 'threads' appear to connect each of us with every person and object which has entered our range of experience. In dowsing-clairvoyance (or clair-sentience) the 'projected thread' was compared by one of the controls to radar; it is the 'bounce-back' of the wave which informs the dow-ser that the object is found, and this is transmitted to his nervous system and into the movement of the pendulum. . . In telepathy-clair-voyance, to telepath is to "pull the end of the string" (i.e.,to ad-just consciousness to the vibration rate of the cord or ray). Memory is a similar phenomenon; it is a tuning-in to the ray which links the individual to the akashic record of the past, the 'memory of nature.' Crude and figurative as these concepts are in their expression, they admit of admirable scientific analogies; they are intelligible and full of possibilities. We have here, in short, a productive working hypothesis for an entire psychological system, or psycho-physical system, equally valid on both planes of existence. Yet in the age-old Huna we have evidence that these concepts have been known from time immemorial. Contemporary psychology, however, remains as James described it decades ago, only the possibility of a science, and equally devoid of basic philosophy and metaphysic).

ML

(The importance of contemporary work in radiesthesia cannot be over-estimated and its implications reach out in every direction. The Journal of the British Society of Dowsers, called Radio-Perception, is published quarterly at York House, Portugal St.,W.C.2, Lon. Address the Assistant Secretary for full information. Price per copy to non-members, 2 shillings (.40), international money order.

(Round Robin, companion publication to Flying Roll, carries an article on radiesthesia by Gina Cerminara, Ph.D., in its current (Jan.) issue, IV-1. Dr. Cerminara has been acting as Head of Pub-lications for the Association for Research & Enlightenment, at Virginia Beach (Cayce Foundation), but is at present actively en-gaged in the study of radiesthetics.



THE GATEWAY OF THE GLANDS

by

Vincent H. Gaddis

There are Seven Keys to the Great Gate
Beingeight in one and one in eight ---

It is being increasingly observed that there exists a correspondence between the chakras of yoga philosophy and the endocrine glands of the physical body. That glandular conditions influence psychic abilities is a conception receiving current attention in parapsychological circles. To add to this we have the relatively recent communication received from a high source through the late Edgar Cayce, regarding the Book of Revelation, the seven Churches and the Seals, and also their relationship to the physical glands.

As a current example we refer to a case reported by the ASPR. A fireman reported to the Society that several weeks before the fire that destroyed the suburban New York home of Dorothy Thompson, he had s premonition of an auditory nature. The fire occurred on February 10th, 1941. Late in December 1940 the fireman heard the automatic alarm go off, and he counted the strokes which in code gave him the location: 2-2-3. He hurried to the box, but there was no fire in the vicinity, nor did any actual alarm follow. Upon returnig he made a check of the gong register and found that no alarm had sounded. When, later, this same code actually did call him to the Thompson blaze, he was convinced he had been forewarned of danger and took extra precautions. The ASPR, in studying this case, found that the fireman had a hyperactive thyroid.

ESP experiments conducted by Dr. Bernard Riess, of Hunter Col - lege, New York City, indicate that hyper-thyroid subjects score higher than the average.

From the Yoga teachings we learn that there are seven chakras or Lotuses, centers of psychic or 'spiritual' power. When Kundalini (the serpent power) is awakened, the energy travels up the spine through the channel called sushumna, and successively awakens the other chakras: with their awakening new powers and experiences are attained. Hereward Carrington (in "Higher Psychical Development") points out that the chakras correspond to the principal nerve plexi (that of the forehead corresponds to the pineal gland), but that the chakras themselves are not in the physical body but in the etheric. Sarkar and many other writers have also emphasized this fact.

Carrington also points out that the pineal and pituitary bodies

of the brain are regarded as gates between physical and spiritual life consciousness, and that the blood is regarded as a stream of life force (prana) on the physical plane. There is an immense amount of material in print on the occult nature of these two glands. As an outstanding example we refer to the pineal methods of conscious out projection developed by Oliver Fox in England (see his book, Astral Projection)

It is interesting to note that during a Mark P. seance at San Diego, October 4, 1947 (see Mark P. Seances, Part IV) , the Control "X" stated, "in the physical brain there is a space, and in it we work and make contact with the physical world through the sensitive. It is the tuning-in room of the sympathetic nervous system...Yes, it is a small gland at the base of the skull, I don't know what you call it" (Pituitary) .

A few years ago the new science of endocrinology was a sturdy club in the hands of the materialist. Now, in the light of developing knowledge, it is changing into another arrow pointing toward the borderland. Far from being the helpless victims of our glands, it is now realized that the central nervous system can, in turn, control and affect the glands. For evidence of this, see Dr. William Robinson's book, Our Mysterious Life Glands. And Captain Ronald Smith, M.D., British medical examiner in New York during 1918, stated that post-mortem examination of the brains of Hindus revealed that in almost all cases the pineal glands are nearly twice as large as those of the average European. *

Here follows a table of the chakras, their symbolical location, and the corresponding glands:

Chakram	Location	Gland
1. Muladhara	Base of spine	Energy source
2. Svadisthana	Base of sex organ	Gonads
3. Manipura	Below solar plexus	Adrenals
4. Anahata	Heart	Thymus
5. Vishuddha	Throat	Thyroid
6. Ajna	Between eyebrows	Pineal
7. Sahasrara	Within brain or in aura	Pituitary

We now turn to the remarkable information received through the late Edgar Cayce. It is outlined at length in Bulletins of the Association for Research and Enlightenment (Vol. XI, Nos. 1 & 2). Briefly, the communication states that the bibical book of Revelation is not concerned with prophecy, but with the development of

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* This fact lends additional weight to the principle, sometimes overlooked, that methods of development suited to the psychophysical complex of Oriental peoples are usually harmful or dangerous among occidentals. ML)

the spiritual life of the individual. The Book with the Seven Seals is the human body. The seven Churches are the seven vital centers of the body, and are the points of contact between the physical and the spiritual. The opening of each Seal is a mental or emotional experience applicable in the everyday life of the individual.

It must be remembered that in the Cayce communications the planets were symbolic names for the states of consciousness or planes that the entity passes through between physical incarnations. In each of these the soul develops or is retarded, and the influences from these experiences come through the corresponding glandular centers into physical consciousness. Each Seal or Center, therefore, corresponds with a planet (or plane of soul consciousness), a Church, and a color. These correspondences appear in the following tabulation:

Seal	Gland	Planet	Color	Church
1	Gonads	Saturn	Red	Ephesus
2	Lyden	Neptune	Orange	Smyrna
3	Adrenals	Mars	Yellow	Pergamos
4	Thymus	Venus	Green	Thyatira
5	Thyroid	Uranus	Blue (gray)	Sardis
6	Pineal	Mercury	Indigo	Philadel.
7	Pituitary	Jupiter	Violet	Laodicea

This remarkable correspondence between mystical Christianity and Yoga philosophy is an old truth in a new dress. That current endocrinological and parapsychological research is confirming it, adds to its tremendous importance, for herein lie the keys, the very gates between the physical and spiritual realms. Here the inner, the true Christianity of the West meets the philosophy of the East, and points to the path of development we must take.

Manly Hall (Lectures on Ancient Philosophy) writes: "In his vision fo the Apocalypse the initiate known to the Christians as St. John the Evangelist, experienced in his ascent to heaven the spiritual mystery of climbing upward through the seven congregations or Churches 'which are in Asia', finally coming to the door in the heavenly vault and passing through into the Empyrean, to find himself in the presence of the Lord of the Cherubim and the Paschal Lamb."

The A.R.W. Bulletin states: "The fourth chapter of Revelation presents a clear-sut reference to the physical body as interpreted thru the readings. As the vital current of the body is raised through the glandular centers it reaches the throne (the head), the seat of the pineal and pituitary glands. The 24 Elders are the 24 cranial nerves controlling the senses of the physical body. In meditation the senses of the physical body must be subjugated, thus bowing down, as indicated.

In forthcoming articles the writer hopes to present data on the electrical basis of life, the nature of contacts between the mind and the brain, and how the mind can function in the physical body when the brain mass is destroyed.

LOKA MATERIAL: The following is the spectro-chemical analysis of the material from the 'flying saucer:

High percentages: Ca Fe Zn Ti
Middle percentagess: Al Mn Cu Mg Si
Low percentages: Ni Pb Sr Cr
Traces: . . . . . Ag Sn Cd

" Sixteen elements in all, all on the same side of the valence scale, with no oxygen, chlorine, or other combiner with it. This precludes any possibility of its being natural. It also seems to me it places the stuff outside the range of ordinary combinations known to man, since Ag Sn Cd and Zn are blended with Fe, Mn, and other high temperature metals." *

Round Robin promised some time ago, to print the name of a forthcoming publication which would carry the full story of the Lokas or discs, with much important relevant material. We now make an earlier announcement here. The magazine will be called FATE, and the publisher will be the VENTURE PRESS. This magazine should be on sale throughout the country by the second week in February.

COMMENT OF THE "X CONTROL":

Dec. 20, 1947. Present: Dr.P.C.Cosman, James Opcdyke, Miss Lane, Meade Layne, Mark Probert (medium). Prior to the control taking over, ML has been reading aloud the report on spectro-analysis of material said to have fallen from a Loka or Disc. (v.sup.). The medium suddenly became agitated and the control took possession abruptly. This control is known only as "Mr.X", but has shown himself to be highly intelligent and widely informed. He has been at least 300 years on the 'other side', and spent many of his earth years in the Tibetan monastery of La Tse.

Dr.C. Come in, Mr.X. You are welcome. You have control of the body. Can you talk to us? (transfiguration of medium's face).

"Mr.X" (impatiently) . Go on, please, go on! Repeat what you were reading, please.

(ML repeats analysis quoted above).

Mr.X": That combination ought to make it plain to you that these materials have been brought together out of the ether. Also note that they are free from dirt (chemical ash). This is a synthetic material. You will find that such material could not have been shot up from the earth (by volcanic action) nor could it come from meteors. We have told you often - there are worlds within worlds, and when

Note: * The quotation is from Roger Graham, and the spectrum-analysis was sent us by him, tho not madd by him personally.

** This material will be included in Seance Report No. V. The first four of these Reports may be had from Round Robin ($1.00 each; $3.00 for the four)

conditions are right and the time is proper the ethereans bring into action this ether-constructed matter and project it into your material world ... This material could be used for the skins of planes. It is highly heat resistant; (it could be used for) ships and all kindsof war potentials. Its specific garvity is high, it is very dense and it is highly resistant to bomb action. IT COULD BE USED TO WARD OFF THE EFFECTS OF THE ATO-BOMB, the gases would be absorbed. (Q.by ML) Yes, I do mean that this material will resist the effect of the Gamma ray. Yes, certainly you can verify that experimentally.

COMMENT ON HYPOTHESIS IN "STATES OF MATTER", by Roger Graham (v. this issue of Flying Roll); by "MR.X":

"I suppose you know that the neutron and other particles differ only in rate of speed and in placement (Q) The weight depends largely on the speed or vibration. That makes the weight. Were the rate to be stepped up they would lose weight. Each of them presses (?) the other; there is an exchange of energy. One becomes the other. There is a play of forces back and forth. This too is the force that holds matter together - the glue, so to speak.... Will you read that material again? That young man has a brilliant mind.

(Paragraphs were read from a letter from R.G.).

("X", in reply to questions): Yes, we have all the elements of your world, and we also have elements unknown to you. Yes, we use symbols for them. Yes, the element Cu exists here. It exists as emanations from the copper of your plane. It is material, it is real. Yes, it can be worked. We work it by mental energies, into wire or whatever we wish. Yes, 1800 is approximately correct for the weight difference. The series of elements of his hypothesis exists, with about that weight ratio to elements as you know them. It is true that such a lens would focus the X-rays. It is correct that we see, on our plane, by light belonging to the X-ray bands. The two (tables of elements) do interpenetrate. I approve of all this (i.e.,parts of the hypothesis read to him) point by point though I do not speak with finality on all of it at this time. "

(The F.R. Editor does not need to point out to readers the extraordinary importance of the Graham hypothesis, and its acceptance by the "X" control - even in its present initial stage. See notes following the "States of Matter" article.)

CONTROL LINGFORD: (A proposal has been made by a European investigator, that he send the projected consciousness of a hypnotized subject to the Mark P. seances, and that the subject then take control of Mark P. and talk with us, or at least give a key word or phrase as test of identity, and that the subject carry back with her a similar key phrase to the hypnotist. Inquiry was made of Lingford as to wheter this was feasible, and whether there was any danger in the attempt or special objection to it. Lingford replied as follows):

"The proposition seems to me perfectly feasible, but if any of us who communicate here are to assist actively, we will have to come down into a lower vibration rate... There is a chance that the hypnotist will send his own mind in the woman (the subject). The astral

body then becomes a kind of zombie, an automaton. Travelling on the astral entirely through hypnosis is likely to involve this condition. In hypnotism the projected person acts only as a recorder or agent. She will probably give the key message only, but she will be able to take another key message back ...

Lingford on ASTRAL PROJECTION:

"I was reading part of that book you loaned the boy (Mark P.) through his eyes, on astral projection (Yram, Practical Astral Projection) There is aprt of it which is not right, where he talks about project - ing himself in one body and then getting into another by changing the vibration rate. One doesn't really discard a body. ..The heavier atoms drain back through the connecting cord into the dense body, and those left constitute the finer vehicle which can be used for more advanced purposes. (Q) Yes, the process can be controlled and it is also automatic. I think this (process referred to is one reason for the belief in shells as discarded bodies. Shells are really thought-forms and desire forms and most of them are produced by people on your side.

On Dowsing from a map. (v. art.by Max Freedom Long, this issue).

(Lingford, con.)

"Dowsing from a map is very similar to psychometry ... everything sends out waves or radiations. The dowser has no idea where the (say) gold or oil is located. He orders his mind to find it. What happens? The best analogy I can think of, is that it's a kind of radar - mental radar. He sends out a mental radar beam of a special kind that will "bounce" from oil or gold deposits. That is, it bounces from radiations of the oil or gold, and the dowser knows this, or receives it, and it is translated into pendulum movements by his nerves and muscles. It is correct to say, as Max Long does, that the pendulum and map become aids after the manner of the crystal used in psychometry."

(The HUNA concept of the AKA cords has been approved almost with enthusiasm by the seance communicators. ML).

RAMOND NATALLI - concerning the comet:

(16th c. astronomer):

"That four-tailed comet you were talking about has made four visits to the earth's orbit.... the first time was just before the great flood which is told about in your bible. (Q) Comets for the most part are broken-off pieces of giant planets. (Q) Perhaps stars would be a better word, but not suns. There must be a degree of solidity before such bodies can break up (Q) The cause of breaking up is usually extremes of sudden heat and cold. The tail of a comet is simply due to the speed; the light particles separated from the mass have the greater speed. This arises from friction with the ether."

(Note: In a later caliraudient communication, Natalli affirmed that the particles of the tail are not drawn from the main mass of the comet - "otherwise all comets would burn themselves out" - but are phenomena produced by the passage thru the ether. The explanation was technical and the medium was unable to state it clearly, but it may be obtained later thru trance control. ML).

"Yes, there is friction against ether; also, sound is produced. (Q) Yes, we can hear it if we wish to. It is a strange and wonderful

sound. (Q) Yes, these sound waves are within the range of human hearing.

(Questions by ML) No, there is no planet beyond Neptune belonging to your solar system. There is the Great Void of some 86 trillion miles" (86 plus 12 ciphers), "then another solar system. Yes, so far as I know, another and another withour end... Yes, the porturbations of Neptune are partly due to comets ... Vulcan, to me, is a dark star..... There is a vast difference in the age of planets in your solar system. The earth is one of the older and the sun is oldest of all. But planets are born in different ways, some almost spontaneously by aggregation of etheric matter."

Malleus Maleficarum: Flying Roll Gamma II carried excerpts from Ennemoser's chapter on the Hexenhammer (History of Magic, vol.II), and Dr. Albert M. Fehring (N.Y.) writes us about it, says that Ennemoser apparently never saw a copy of the famous treatise -

"There are many mistakes in the article. The date of the Bull SUMMIS DESIDERANTES AFFECTIBUS is the 9th of Dec. 1484... In the second paragraph it says that the Bishop of Strassburg is commanded not by any means to make known publicly to the accused the charge against him. This is positively NOT in the Bull. The third paragraph contains serious mistakes. For instance, it is not true that the Bull for the first time in history formally instituted witch-hunting. By the Law of the XII Tables in ancient Rome, Black Magic was a capital offense. These laws were reinforced by Claudius, Vitellius, Vespasian and others. The Lex Salica, the laws of the Visigoths, the Law of King Athelstan and of King Kenneth carry the same penalty - death. And most remarkably, the Emperor Frederick II, virtually a Moslem free-thinker, maintained the same laws - not that he cared whether heresy or witchcraft might be offensive to the Church, but he could see that they gravely threatened the well-being of the State and the foundations of society.

"There are only two authors - Fr. Henry Kramer and Fr. James Sprenger. Johannes Gremper was a notary or deputy for these two, but had nothing to do with the Malleus... I wish you would read the treatise*; it is a treasure house of occult facts, though of course the interpretation is wrong Incubi and succubi are not figments of morbid imagination (tho' they may be in certain cases). The great musician Florizel von Reuter, a well-known spiritualist, got into the clutches of one and the outcome was dreadful. Pope Julius II published a Bull wherein the Black Mass is described. All this is being practised today...I hold no brief for Rome and Popism, but I have to be fair in stating those boys knew what they were talking about."

Dr.Fehring adds that Karl Weinfurter (FR Gamma II,p.18), an initiate who lived in Prague, got his knowledge from Kerning, a nom-de-plume for Krebs, a German actor and a great mystic.

"Rome has never repealed the laws against witchcraft, while Protestantism did. The Holy Office is still going strong."

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* The FR Editor read the Hexenhammer carefully while at the Univ.of Michigan in 1925, but has not had opportunity to reexamine it. That forms of witchcraft exist, along with incubi, succubi and other unpleasant entities, is well-known to occultists; the fact helps to explain but not to excuse the abominable cruelties of ecclesiatical persecutions.

SEMINUIT - AN ANCIENT LANGUAGE

by

Jon Sonall

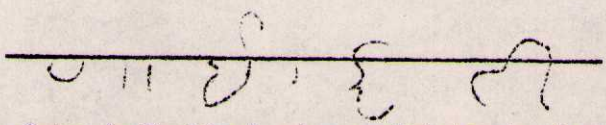
My purpose in releasing this material is to preserve it, should it be worth the effort, and if possible to bring it to the attention of persons qualified to make comment.

Some years ago, during some research on ancient Egypt through the automatic writing process, conducted through a very intimate friend whose honesty I guarantee, we were discussing forms of writing in remote times with the communicator, and we were asked if we would like to have samples of a pictograph temple language in use before cuneiform or hieroglyphs.

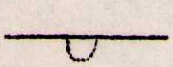
The communicator claimed to be Tahutmes I, and considering the wealth of detail he gave as to his times and reign, most of it quite verifiable, at least we cannot disprove this identity. My friend, through whose hand the old king apparently wrote, knew nothing of Egyptian history and cared less.

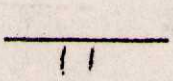
This language, we were told, was in use in remote times, having been brought to an island called Semini from either Bahatma (Atlantis) or Negan (Mu). Semini was located in the area of present-day Abyssinia at a time when the Sahara was under the ocean.

Seminuit had thousands of signs with a literal meaning to the merchant or the unlearned, and a wider meaning to priest, king or scholar. As an example of this broader interpretation, consider the inscription pictured on the bronze vase shown in the front of Churchward's Lost Continent of Mu. While this may not be Seminuit, it seems related, especially in the use of the horizontal line, which also characterizes Sanskrit. The inscription, as closely as it can be read, is about as follows:

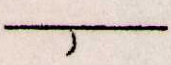


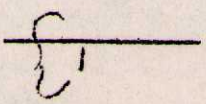
Broken down into individual signs with their intrinsic meaning, we have:

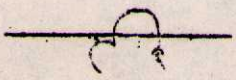
 I

 Pour

Thing poured into

 Drink

 Foolish one-unbeliever

 Wise one or believer. An interpretation could then read: Into this I have poured the Elixir of life. He who drinks without belief in his mind is doomed. He who drinks

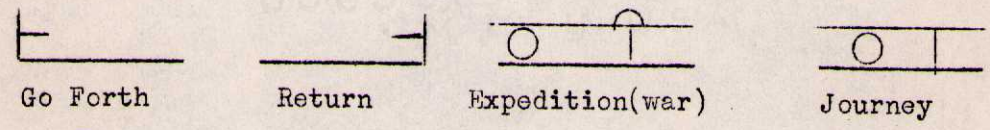
without belief in his mind is doomed, He who drinks with belief shall live forever.' Or in the 'modern' idiom, 'man doesn't live by bread alone.' You could also read into this certain occult meanings.

I offer the following group of signs only as a curiosity, holding no belief about them one way or the other. I will, however, point to some interesting outside facts bearning upon Seminuit and its history, as we were told it.

On map No. 3 in Scott-Elliot's Atlantis an island is shown where Semini should have been. The word Seminuit is interesting due to the history of the 'Sem' syllable, but whether this has significance I cannot say. Wallis Budge states that the Akkadian Semites received the art of writing from the Shumerians or Sumerians, and the latter, whose origin is unknown but possibly Asiatic, were writing in pictographs in the fifth millenium B.C. Furthermore, the Sumerian pictographs, among the oldest known, are astonishingly similar to Seminuit. Later they learned to use the pictograph for the sound of the word which expressed the idea it represented, as did the Egyptians. The earliest invaders of India were a learned race called the Nagas, from the east, which adds interest to Tahutmes' statement that the Pacific land was called Negan. Thus we can see some possibility of tracing Seminuit from Mu to India to Sumer to Egypt.

- THE SEMINUIT PICTOGRAPHS -

Action Signs:

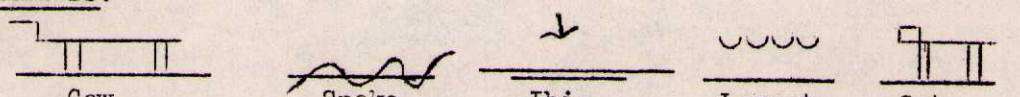


Go Forth | Return | Expedition(war) | Journey

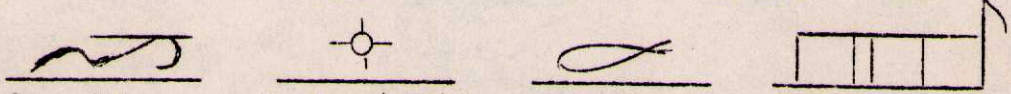
Climbing Mt. | Descending Mt. | Look or see | Step, pace.

Strike | Fall | Fall of nation (Nation sign at x) | Leap

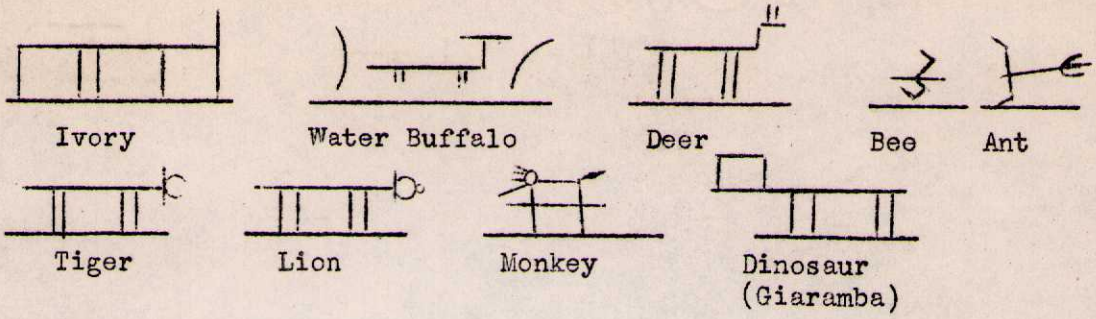
Animals:

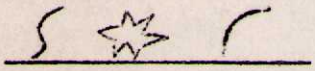


Cow | Snake | Ibis | Locust | Cat



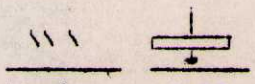
Crocodile | Spider (bug) | Fish | Elephant

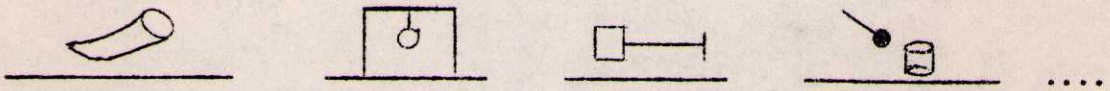


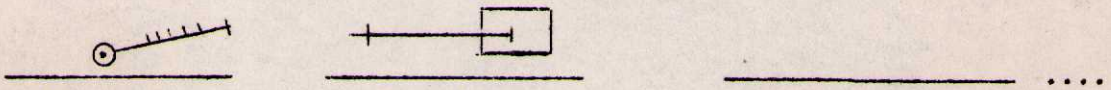


Octopus or
Sea Monster

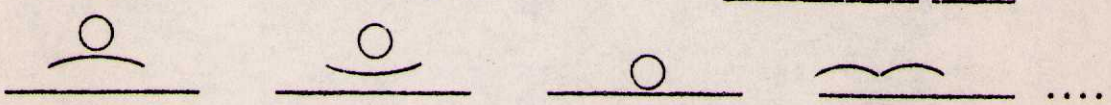
THE ARTS:

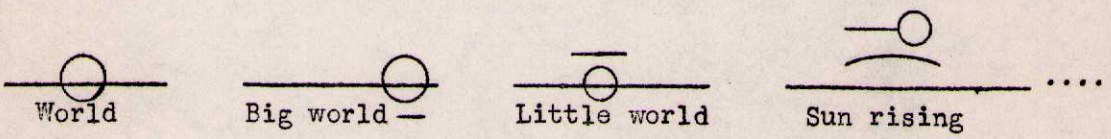


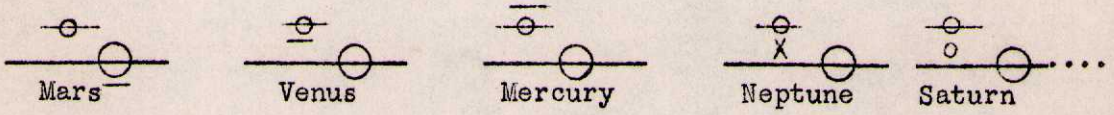


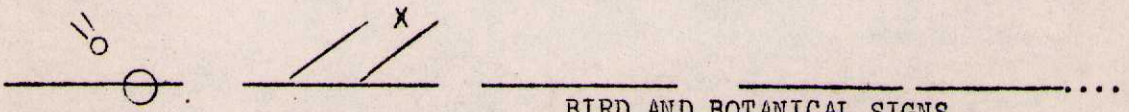


ASTROMOMICAL SIGNS

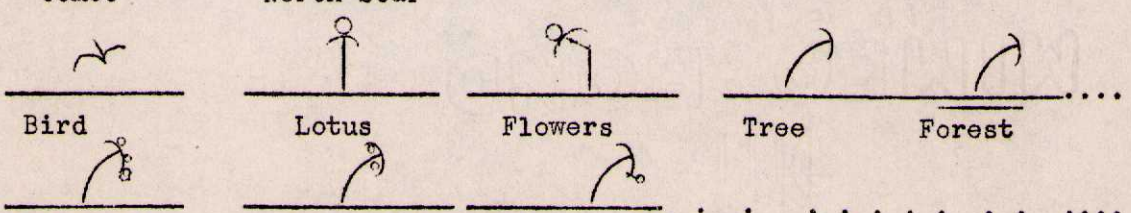




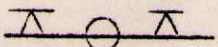


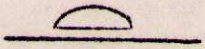


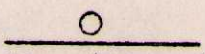
BIRD AND BOTANICAL SIGNS



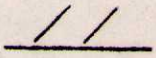
MISCELLANEOUS:

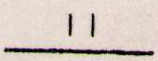

Atom

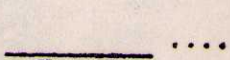

Turban


Ring (finger)

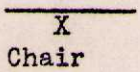
CONSTRUCTIONAL, etc.

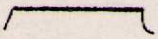

Door

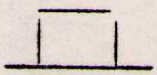

Window

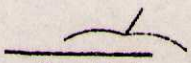


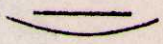
Table

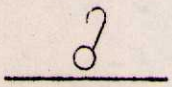

Chair

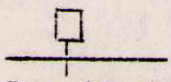

Bed

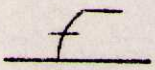

House

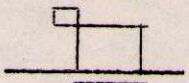

Boat


Dish

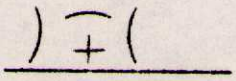

Rope

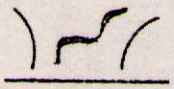

Box, block

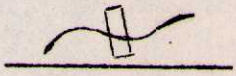

Plow

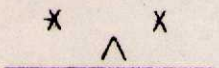

Sphinx

Great pyramid

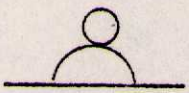

Airship, glider

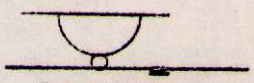

Canal

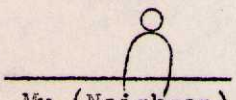

Bridge

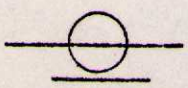

Compass

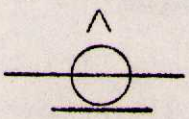
COUNTRIES

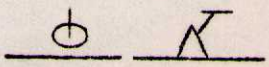

Upper Egypt
(Reneiut)

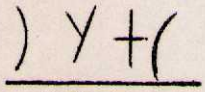

Lower Egypt
(Senuit)

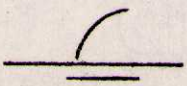

Mu (Neighgan)


Africa


Kemi

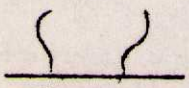

Crete Tibet

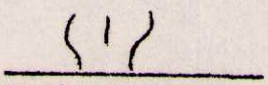

China

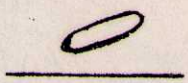

Atlantis

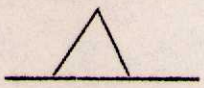
GEOGRAPHICAL, CHEMICAL ETC.

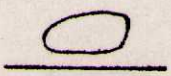
River

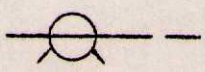

Sea

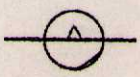

Mediterranean
(Jenui)

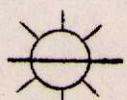

Desert

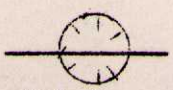

Mountain

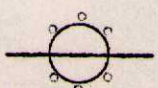

Lake

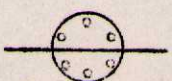

Soil


Stone


Gold

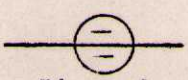

Silver

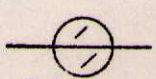

Copper

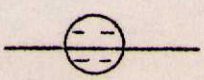

Brass

Aluminum

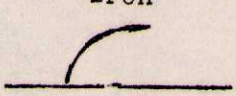
Iron

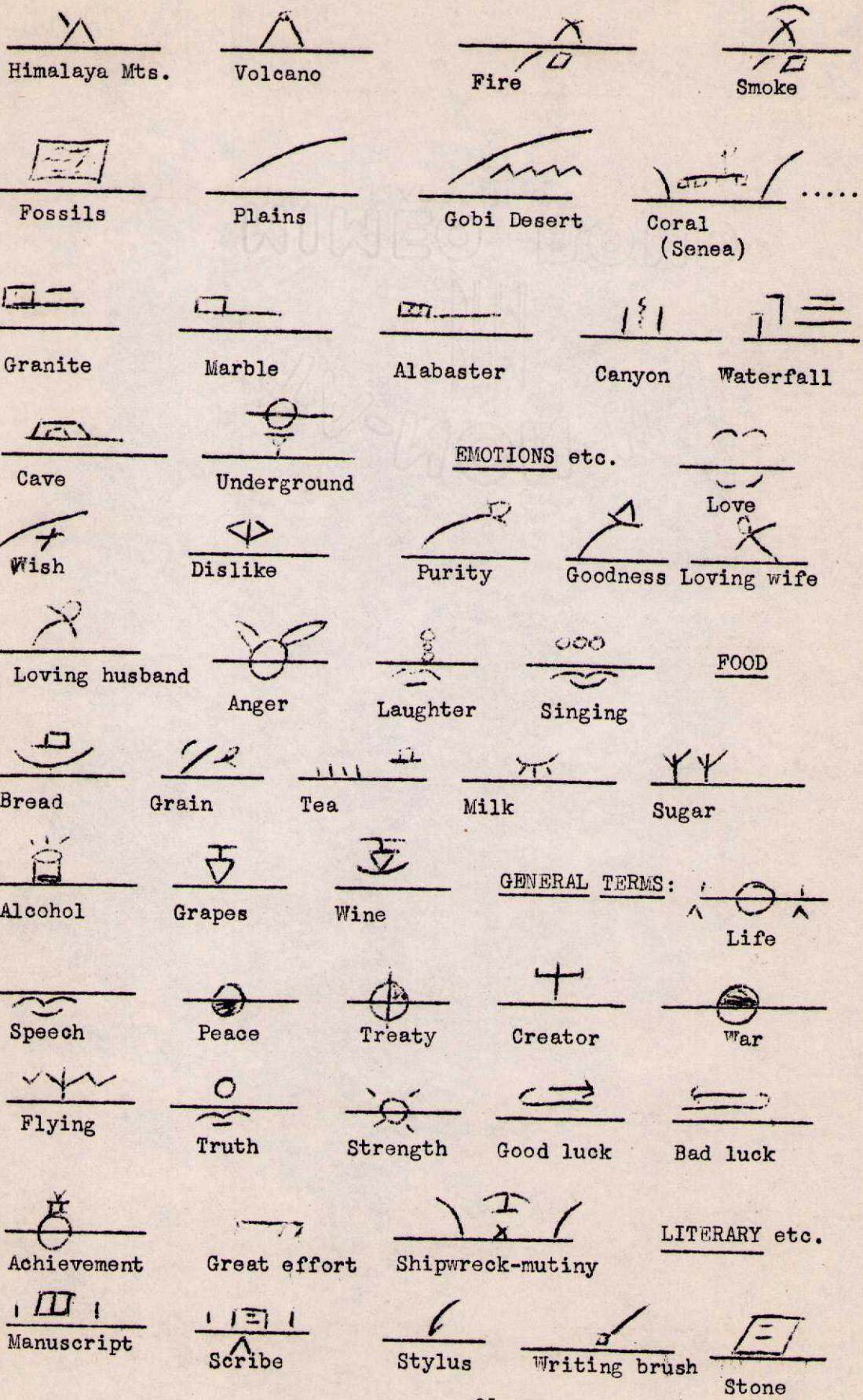

Diamonds

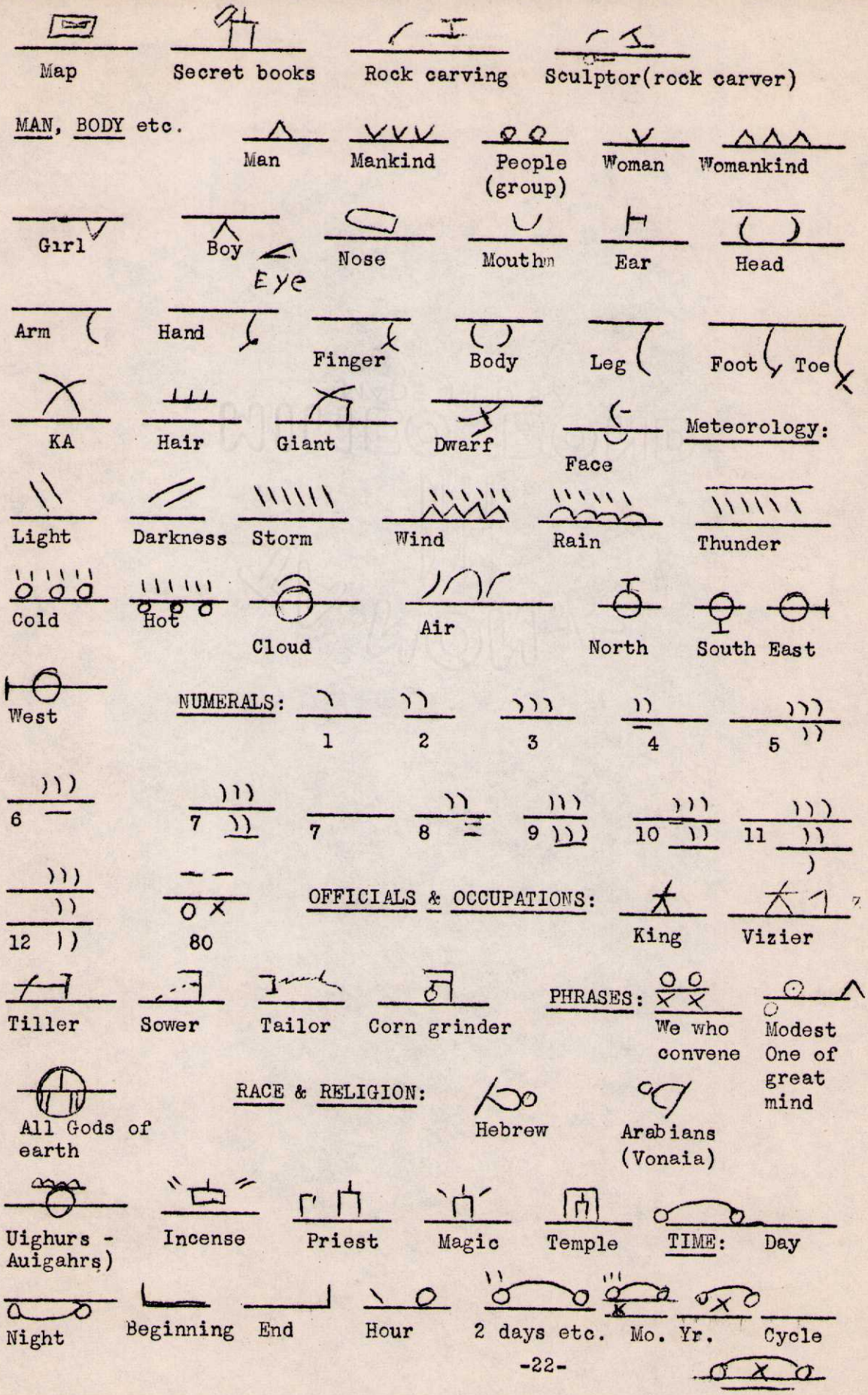

Rubies


Pearls

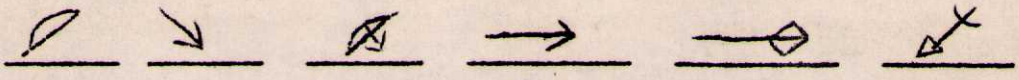
Island


Continent


Himalaya Mts.
Volcano
Fire
Smoke
Fossils
Plains
Gobi Desert
Coral
(Senea)
.....
Granite
Marble
Alabaster
Canyon
Waterfall
Cave
Underground
EMOTIONS etc.
Love
Wish
Dislike
Purity
Goodness
Loving wife
Loving husband
Anger
Laughter
Singing
FOOD
Bread
Grain
Tea
Milk
Sugar
Alcohol
Grapes
Wine
GENERAL TERMS:
Life
Speech
Peace
Treaty
Creator
War
Flying
Truth
Strength
Good luck
Bad luck
Achievement
Great effort
Shipwreck-mutiny
LITERARY etc.
Manuscript
Scribe
Stylus
Writing brush
Stone
tablet


Map
Secret books
Rock carving
Sculptor(rock carver)
MAN, BODY etc.
Man
Mankind
People (group)
Woman
Womankind
Girl
Boy
Eye
Nose
Mouth
Ear
Head
Arm
Hand
Finger
Body
Leg
Foot
Toe
KA
Hair
Giant
Dwarf
Face
Meteorology:
Light
Darkness
Storm
Wind
Rain
Thunder
Cold
Hot
Cloud
Air
North
South
East
West
NUMERALS:
1
2
3
4
5
6
7
7
8
9
10
11
12
80
OFFICIALS & OCCUPATIONS:
King
Vizier
Tiller
Sower
Tailor
Corn grinder
PHRASES:
We who convene
Modest One of great mind
All Gods of earth
RACE & RELIGION:
Hebrew
Arabians (Vonaia)
Uighurs - Auigahrs)
Incense
Priest
Magic
Temple
TIME:
Day
Night
Beginning
End
Hour
2 days etc.
Mo.
Yr.
Cycle

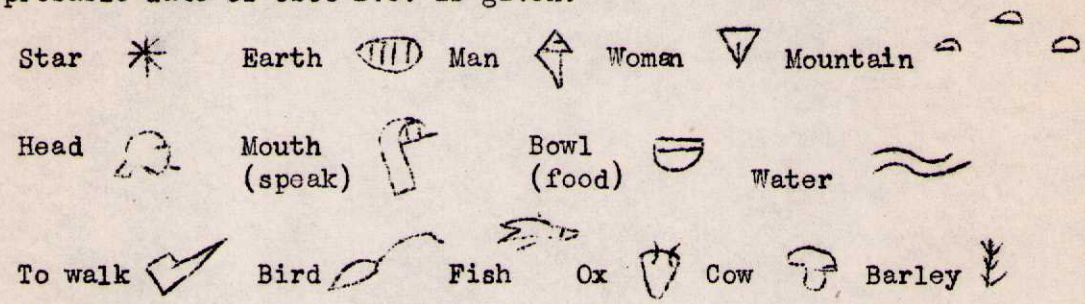
WAR:



Bow Arrow Bow & Arrow Lance Spear Dagger

Boomarang Scimetar Shield Helmet

For comparison I append a number of pictographs copied from a reference text in the library. They are early Sumerian writing and a probable date of 3200 B.C. is given:



(J.S.)

MEMORANDA FOR CONSIDERATION: by Buford F. Greenlee)

a) 'The etheric nature of the Lokas or Discs, and their materialization on our plane, is rendered much more intelligible by a study of "The Serial Universe" (J.W.Dunne).

b) Cold spots: In Harry Price's "Most Haunted House in England" is an account of a cold spot which persisted at all times - not only felt but registered by the thermometer. In "End of Borley Manor" he says that the cold spot persists in the ruins. In "Rudi Schneider" he gives a record of temperature drops during phenomena. Is it not possible that the 'plane' next to ours in vibratory rate is 'colder'? Cold spots may indicate a coincidence of the 'planes' (Borley Manor, Mendocino County, Grant's Pass and other places). -- Some physical mediums seem able to cause a coincidence of the two vibratory rates. The passage of time, too, seems to me to be effecting a merger of the planes. -- Falls of slow rain, and objects falling slowly (Fort, et cet.) may arise from a temporary interblending of the planes. -- When conditions are right the next plane seems to have a gravitational pull greater than our own. Objects and people have been seen to fall upward. Sometimes they fall back and sometimes they don't. -- I think investigation of persistent cold spots might well be worth while. ' B.F.G.)

(F.R. Editors heartily concur. Our picture of Nature is a dis - sected map, most of the pieces missing, but these bits should fit in somewhere).

MY FAITH

(An Elder Brother Makes Affirmation)

I am 57 years old, an engineer, and have lived in many parts of the world. Having always been interested in funda - mental questions, I investigated religion thoroughly. Living among people of many different faiths, I soon developed tolerance, seeing that any religion lived up to made the believer a better person.

For my own faith I have found abundant proof that this universe is the product of a Master Mind. Everything in it exists under immutable laws which cannot be contravened without unavoidable results. This holds not only in the physical world, but also in the mental and spiritual worlds.

I do not believe in the personal Jehova who looks over everyone's shoulder with an axe in his hands, ready to chop down on the first opportunity. But I do know that there is absolute justice in this world which will exact full retribution in its own time.

I do know that the Creator is a builder, and we as his creation are apprentice builders. Hence, he who destroys lives contrary to the laws of the Creator, and will in his own time himself be destroyed.

I do have ample proof that life and consciousness do not end with death - and that death is just one side of a door whose other side is labeled Birth.

I also have proof for myself that life here is just one day at school - and that the real man comes back time and again for other days at school. Each time he learns a little more about his job as an apprentice-builder. Each time he gains a little wisdom.

I also have proof for myself that this race of man is not the only race either on this earth or in the cosmos.There are many races, some younger, some far older than man. And man can get the aid of the Elder Races as soon as he learns that destruction is not his business and is evil for him.

Knowing all this,I have fear neither of death nor of life, nor of the Creator. I know that if I do reasonably my best I shall grow in each life and acquire a wider vision and greater wisdom. Knowing that the Cosmos is so vast that a galaxy is nothing more in relation to the Creator than a protein molecule is to me, I still feel not alone or lonely, knowing that all around me are members of brother races.

F.G.H.

THE PHILOSOPHY OF THE COMMUNICATORS

(Philosophical comments by the communicators at the Mark P. seances are widely scattered through some hundreds of pages of memo - randa and Reports. We do not have space to present the various questions asked, nor, as a rule, the verbatim rplies - most of which may be found in the Reports themselves. The present article is a summary and represents the writer's understanding of the communicators' meaning).

The continuum:

Question: Is there such a thing as a continuum in nature - I mean anything which is homogeneous, not particulate, corresponding to the older idea of the ether?

Answer: This is not a yes-or-no question; it has what logicians call an excluded middle. It depends on what you mean by thing. There is no homogeneous substance or stuff, no homogeneous, but there are various ethers of varying degrees of fineness.

Remember that ether is a term for an existent in space. Now, space as a projected idea, as some-thing imagined to exist by itself, cannot be a continuum, because the mind cannot produce such a concept without falling into contradiction. But the consciousness which produces the space-idea is itself a kind of continuum, because it lives in an eternal now and an eternal here.

Anything existing in time and space has to be discrete, made up of parts, such as atoms of matter amd instants of time and points of space. But consciousness does not exist "in" space and time. Space and time are in the consciousness, or are modes of its functioning. What we have, and are, is awareness in a timeless present - so to speak. I mean, consciousness is a timeless activity, or 'pure' activity.

In this I am speaking of separate individual minds, or persons or individuals. We can trace all the phenomena of the sense world back to the functioning of individual minds. Everything you know about an object, all of its qualities, reduce down to states or activity of consciousness, or awareness. But we are also aware that there is a plural number of minds. "A" is aware that "B" exists; and "B" is aware of "A", and so on. "A" is creating his own space-time world, and "B" is creating his. Also, these two separate mind-created worlds have much in common, because "A" and "B" have what you call the same experiences at the same time, very often.

This last fact means that the philosopher has to postulate something in addition to individual minds. A postulate is a necessary assumption. He can't think the universe without this postulate (nor with it either, perhaps). If you try to think of the Absolute, or God, as a first cause, you are thinking in terms of time and causa-

tion, which are functions of your own mind. And a first cause is something which has no cause itself, and this destroys the whole principle of causation or reasoning by which you are working. The reason always commits suicide when it looks for a first explanation or First Cause - and yet it cannot get along without one. All the reason can do, really, is to operate in the field of manifestation, and neither to affirm nor deny the Absolute. - Of course, when you speak of emotions and instinct and religious faith and so on, you are in another field of discourse.

Going back to the form of your first question - remember that the world of your physical sciences, of phenomena, of sense impressions, is a world which is projected by, or perhaps through your individual minds. Your minds are so made that the external world, as you call it, is subject to time and space and causation. And so matter, and energy also, has to be discrete or particulate. And the mind finds in itself the laws which obtain in this mind-made world. It is the mind discovering itself. That is what science is. Because Nature is always Nature-as-known-to-consciousness. There is nothing else to appeal to. You cannot say anything at all about Nature-in-itself, but only about Nature-as-perceived by you. Intuition and instinct will give you certain experiences, but now we are talking about reason and logic and the world of sense-perception.

The Ding-an-sich:

The question as to whether the thing-in-itself exists is like your question about a continuum. It is not a yes-or-no question as it stands.

Your mind is a centralized or focalized activity. It forms ideas and images - say, the image of a cube. That energy or power which takes the cube form might be called the cube-in-itself. You don't need to say it is your own mind making the cube; but the cosmic energy or life is functioning through your center and making it. Of course,it is silly to suppose there is some kind of 'material stuff' put 'out there' in space to make a cube. That is not philosophy but only childisnness. Stuff and shape and distance and shape are things created by mind - like time and causation. The cube-in-itself is the creative force which produces the cube-form, and that force is of a mental order. All energy is of this same type in the last analysis.

Change:

Certainly, change takes place. And change to you implies time - one thing now, and then another, in time sequence. You ask how the awareness can act in an eternal Now, and still experience change. Wherever there is consciousness there is time and motion and change. But these things are 'inside' consciousness. Consciousness is activity, and activity means change. It is an activity that has duration, but there is no 'outside' time in which it exists. We do not believe the cosmic mind, the Omniverse, is in time, but It has duration in the present, and as our individual minds It thinks time and space and change.

There is nothing in this to interfere with scientific thinking. But the basic concepts of science depend on maetphysics. Whenever science tries for final explanations, it becomes metaphysics or philosophy. When the occultist reduces an atom or an electron to countless myriads of 'holes' in the koilon, he is not doing anything radically different from the scientitst who works the atom down to electrons, protons and other components. He is still doing space-time thinking and picture-thinking, and imagining an ether as ome kind of energy-stuff 'out there' in 'space'. These ideas are all right as methods for thinking the universe, and because of the nature of our minds we can't avoid them; we have to function in space-time-causation forms. But we should try to recognize the true situation.

The subconscious:

The communicators use this term with great reluctance. They affirm that it should be applied only to the control of the automatisms of the body - digestion, circulation of blood, heart action and so on. Apart from this, there is (they say) no sub- or unconscious mentation. Con - sciousness is never suspended, but shifts its focus of awareness (i.e., shifts itself). We are always 'unconscious' of anything we are not aware of. If the reader's mind is closely centered on these words, he is 'unconscious' with respect to things about him, and to practically the whole omniverse. But what, then, is recollection or memory? The current notion seems to be that the thing recollected is somehow stored up in the 'subconscious', and that it is from that mysterious region that the mind, acting under the principle of association, is able to bring into consciousness the facts which are 'recollected' or 'remembered.' But this idea is not correct. What actually happens is this. Everything which happens, without exception, is stored in the 'memory of Nature' or astral light or Akashic Record. You can say,if you prefer, that the all-pervading ethers are in some way modified by every fact and event, and this record is permanent. In the effort to remember the mind tries to make contact with this record, and it does this by following the clues or laws of association. When the tuning-in is accomplished, the rapport established, then the 'forgotten' fact reappears in consciousness. This is the general position of the communicators on the extremely important concept of the subconsciousness.

The writer then reminded the communicators that the whole nature of thought has a kind of automatism about it: no one can say, ' I am now going to think the word black - and then think it. One can,however (apparently) decide 'I am now going to think about De Vries experiments'(or Julius Caesar or the binomial theorem or the latest 'movie'), and then proceed to do so. It seems that we can select the category, but the subsequent thinking within the category simply rises in the mind by associational processes. We may dismiss some thoughts and entertain others, but we do not create them. The play of association is automatic and involuntary. Moreover, what we call true and logical thinking is made for us, not by us. We cannot really think, 'two plus two makes five', tho'of course we have the words and can speak them; nor can we really think of an acorn growing into

a cabbage. Certain 'laws' of the mind and the facts of experience predetermine the thought-forms. -- We are accustomed to analyzd memory into retention and recollection, and to say that every experience is retained (somehow, somewhere, in the 'subconscious') while only a small portion of these can be recalled by applying certain stimuli - trying to recollect. Under the concept advanced by the communicators there is no un- or subconscious retention by the mind of the individual, but the Mind of Nature retains everything.

The communicators readily concurred with most of this: that is, they took the ground that it is possible to recognize the automatism of thought, and of recollection, without employing the current con - cept of a subconsciousness at all. They appeared to admit that there was a small region of 'free' volition in thinking, and that we can open or close channels, or decide to 'tune in' or tune-out (which is about equivalent to making a choice of categories). It is in this region that the doctrine of responsibility appears. *

Responsibility:

Some of the communicators have from time to time rejected the doctrine of moral responsibility as this is commonly understood - and have profoundly shocked some of the F.R. readers by doing so. They have declared, for instance, that all moral valuds are man-made and that the Cosmic Life knows nothing of good or bad. "There's nothing either good or bad but thinking makes it so." Of course,the ideas of good and evil go very deep. Their root is, that to our finite perceptions, change exists, and something we call evolution, which seems to be directional and not mere change, which would be chaos. That which conforms to this current, to the 'plan' of Nature, we call good, and that which opposes is bad. All these, however, are clearly time-concepts. They are our way of thinking about the cosmos and human life. But that does not give them any final validity. And much of the emphasis on the responsibility-idea arises from man's self-importance, his effort to feed his own ego. There is really no goal for man except the pursuit of knowledge, and what we call badness disappears in proportion to increase of knowledge. This pursuit is endless, but goodness and badness (relative ideas) disappear as it progresses. The word GOD is a symbol for the cosmic life. The ex- istance of God or the Cosmic Life is a matter of faith, provided faith be defined as a postulate of experience which is rationally undemonstrable. Man is a psycho-physical entity capable of un - limited development. DUTY means "learn, grow, unfold". The mode of unfoldment is increasing attunement to the God-life, Cosmic Life. And each man acts as he does because of his stage of development.

* Note: We invite the attention of psychologists to this very pro - ductive hypothesis. We hope that someone closely familiar with the history of psychology will send us references for the historical appearances of this idea, or of closely related ideas.

The doctrine of the High Self is regarded by the Communicators somewhat in the following manner:

The entity which is the personality has a power of selectivity or choice; it can change its vibratory rate and so 'tune in' on different wave lengths. (V.note under 'Responsibility'). Consciousness is continuous experience, and the entity has the power to learn by experience, and so make 'better' and 'higher' selection of subject matter. To invoke the High Self, then, is really to invoke the vast potentialitis of the personality. Such invocation is greatly to be commended, because it has a powerful suggestive effect and leads to unfoldment and development.

What constitutes a 'medium': The controls agree in saying that in a mediumistic person the sympathetic nervous system is highly strung and sensitive to etheric vibrations and magnetic influences. No specific cause for such a condition can be assigned; the causes lie deep within the history of the entity. This has reference to the 'natural' medium; the sympathetic nervous system can be sensitized in many persons by processes of 'development.'... There are important differences between sleep, trance, and hypnotic trance ..."As to instrumental communication; any instrument you devise will still have to use energy from the body of a person on your side."(This does not mean that a mediumistic person need always be present). "Yes, I believe that one can go on acquiring knowledge through what you would call endless time... I believe that reincarnation is inescapable for all humans during many thousands of years of your time... As to the war predicted for the near future - foreknowledge of such a war does not exist on this plane, and the other controls here concur in this. IF it is written in the Akashic Records it will take place, but only a few can be sure of reading these Records correctly. I do not say that I myself can read the Records... I do not believe that the Etheric visitors to your planet will permit such a war...I concur with what has been said by other controls about discs or Lokas...."

(Sentences in quotes are from Contrl "Mr.X").

Brief as this present article must be, it perhaps will convey some idea of the general philosophic outlook of the communicators at the Mark P. seances. All of them, if pressed, appear to accept the concepts of the "all-consciousness school" - which Brunton somewhere refers to as the ultimate secret of occult teachings. Whether the basic problem of self and not-self (of I-self am not not-self) is solved by this school, remains for one's philosophical predilections (it appears to me to advance beyond Hegel and Fichte on this issue)... We trust that our attitude toward these communications is understood by this time: they are not to be regarded as revelations, nor even as superior to the run of philosophic thinking on our own plane. But they represent the attitudes and concepts of highly intellignet minds on the astral (Summerland) level, and are presumably conditioned by the experiences, advantages and instruction of another level of existance than our own; hence (it seems to us) cannot fail to be of peculiar interest and usefulness.

M.L.

- F.G.H MAKES COMMENT -

on Flying Roll Gamma II -

Dear Frater:

Flying Roll Gamma II duly received, and I see that a few points could stand definition and amplification.

1) If I seem didactic and authoritative it is due to limitations of space. I often quote a general law, which like every law is liable to modification by other laws. For example: the length of the average cycle is about 350 years. There are of course many exceptions to this rule. An initiate may cut his cycle to a century or lengthen it to several thousand years. Extreme deviations from normal development will also alter the length of the cycle. Spirits who claim to have been within communication range for several thousand years are not normal human beings. Very few normal Caucasians remain in reach more than 50 years.

By 'Nature Spirits' I refer to the Devas, members of the six other races here on earth who are in every way equivalnet to members of the human race, from the Elemental to the Archangel state. Very often such beings are behind 'unexplainable phenomena', and some of them may even take part in seances as Guides.

3) Cancer is caused by Elementals belonging to neither the human nor the Deva evolutions. Whenever conditions are such that they can utilize even a single cell, they move in and try to establish themselves. Constant irritation thru a chemical agent is one of the most prolix causes which prepare cells for cancer. A graph of the incidence of cancer will run parallel to one showing the use of certain preservatives used in foods. One way of preventing cancer is a right emotional attitude, as that prevents the cancer elementals from entering. People who are 'good' and constant haters are the best cancer material.

4) Shakespearean plays: As far as I know they were written by Shakespeare (Ludlow?) who served as a medium for Bacon, who today is one of our Western Masters.

5) The entities engaged in healing service at places like Lourdes are of many classifications, from thought-forms of saints created by years of visualization and worship, to initiates of man and of the Devas. But most of them are healing Devas and helpers who love to do this work.

6) Shaver is a typical example of the lower mental who simply adds 2 plus 2 - not caring whether it's two frankfurters and two dogs. His 'experiences' are far more common than he realizes, and land other dreamers in the booby hatch in extreme cases.

7) Re, "Definitions". Ether has to be further defined. Primary ether is a mass of incredible density filling all space. All matter consists of bubbles of force filled with the "breath of Fohat." The ether of the physicists is composed of force bubbles of smaller

size than particles in the physical world (the H atom equals 18 fundamental physical particles, each of which equals plus-or-minus 3500 densest etheric particles).

Electricity is the flow or concentration of the smallest physical particles.

Electrons: Definition No.1 is correct ('two kinds, left and right-handed vortices, negative and positive; "they are both wave motions and particles."/Twining/).

Gravity is a push exerted by the primeval ether due to the holes made in it by matter. (v. ether, sup.)

Light is a natural vibration in the primeval ether.

Magnetism is the result of an ordered flow pattern of etheric particles.

Space and time: Space is the result of groupings of particles. Time is partially the result of the shift of focus of the observer. On higher levels time first becomes plastic and elastic, and later a simple dimension, i.e.,distance.

Matter and energy: All matter is composed of bubbles of energy in a perfectly elastic medium.

Re, the Lokas (Discs): I have authentic information that the government is completely in the dark as to their nature.

8) Alternate personalities: In sleep the "I" leaves the body and sometimes another personality takes over. Doris slept while Sally occupied the body, and vice versa, and the waking personality would have no recollection of what had happened. But in usual schizophrenia the personality splits up and one part takes control. But cases are known where an Adept used several bodies and personalities, entering each as circumstances required. Psychology is just beginning to recognize that the personality is anything but a homogeneous structure.

9) The symbols (p.33) are crudely occult. 1st line, No.1: glyph unknown. No.2. amorphous creation. No.3, union. No.4, creates life. No.5, created universe. q2nd line: the triune personality united with life becomes man. Symbols similar to these are the foundation of our numerals.

10) Re, Hexenhammer: Many of the old inquisitors are now living and following their old profession -- the John Doe's who applauded them in the past life are now the victims. Also, different groups of them are now practising on each other. Few Americans are aware of what went on in the name of Christ, but many Europeans have visited the still existing torture chambers with their full equipment. Legalized bestiality outside the imagination!

We are now at the turning point in the history of humanity.The selfish and stupid will not reincarnate in this humanity. The thousand-year reign of golden justice and progress will begin within 25 years. It is for this that humanity is being cleansed by fire and sword.

9-22-47

- end -

THE CUBIC LATTICE
and other comment -
by J.A.H.....

Referring to page 6 of Round Robin, Nov.-Dec.'47, electrical engineer J.A.H. writes: "The moving, interlocking rays referred to in connection with the Otz Chiim (of which I know nothing) were presented to my mind last summer during a meditation. The voice in my mind called it a 'cubic lattice'. The concept evolves out of the idea that there is an infinity of points in a line, hence in any surface also. And since by the same reasoning there is an infinity of surfaces in a volume, there will be an infinity of points in a volume. Every point in the cube is connected by a line or tensor (like the AKA cord) which is itself an infinity of points each lying in another line. But while there is an infinitude of points and lines, each point is the intersection of a finite number of lines. Thus any fundamental thing like an atom of iron is a point in the cubic lattice. We, our persons, are groups of points whose lines extend into the lattice to connect our sundry parts to all else. When we try to visualize the cubic lattice, or lattice of space, we apprehend not lines and points but rather a homogeneous force field in which there exists a balanced polarity in every possible direction. -- Further development of this concept brought out the idea of the 'everywhere-ness' of things. And all the strange things mentioned in connection with HUNA become possible in the mind - and workable, when we see how to manipulate the tensors that connect everything in the cosmos to everything else in it.

("Father-Mother spin a web"! It is most extraordinary to note how often 'occult' concepts arise spontaneously in the speculative thinking or meditation of persons who are not concerned with occultism at all ... Similarly, the 'mystical' elements in mathematics have often been pointed out. A negative quantity does not represent any material existent; the square root of a minus 1 (i) is neither plus nor minus, neither less nor greater than 1. It is an 'imaginary quantity' which exists in some sense, as a mental form, but cannot have physical representation. Surds, such as the square root of 8, are in like case. Incommensurables are ratios which cannot be expressed exactly in figures (value of Pi). We seem compelled to think that the relation itself is a 'real' existent, but can only express it symbolically. In theory at least, we can draw (i.e,create in dense matter) a triangle with base 2 and altitude 2 - but the hypothenuse would the the square root of 8. Number is discontinuous and matter is particulate. But in a (hypothetical) homogeneous medium it should be possible to draw an actual line equal to the square root of 8,and if the numerical series were a continuum, without steps between values, the hypothenuse could be measured. I quote Redgrove: *

* Redgrove: A Mathematical Theory of Spirit. See also Hinton,Fourth Dimension, and Miles, Mathematical Law in the Spiritual World. Referred to by Carrington, Modern Psychical Phenomena, p. 169 ff. Also, a work the name of whose author escapes me, Mysticism in Modern Mathematics. The subject has been frequently discussed in mathematical and philosophical journals.

(.. "Real numbers will only make real numbers, juggle with them as we will. We can never create imaginary numbers out of them. In fact, the very existence of imaginary quantities, and the bridge from these quantities to real numbers, was only rendered possible by men's minds. On the other hand we can pass very readily from an imaginary to a real number - since it can be shown that the 4th power of any imaginary number is a positive real number, showing that imaginary numbers are 'real' in one sense - that is, existent in some sphere. A real number cannot generate an imaginary quantity, but an imaginary quantity can generate a real number."

(Some physicists have postulated a homogeneous ether, yet such an entity implies properties which are contradictory; moreover, it is impossible to conceive, logically, how notion and change can take place in such a hypothetical medium; yet change is the basic phenomenon of human experience. On the other hand, the notion of a particulate ether merely commits us to an infinite regression of successively finer ethers, and is unsatisfactory from the logical and metaphysical standpoint. The positive sciences are rooted in mathematics, yet it is a very naive scientism indeed which imagines that any finality is attained by this fact; and it seems worth while to remind ourselves and the pseudo-scientists of this from time to time. Seance communicators have denied flatly the existence of any universal and homogeneous medium, or ether or stuff; the recourse lies somewhere in the identification of matter with energy - a cosmic energy or life which differentiates into units of manifestation. It is at this point that the Qabalistic metaphysician draws the "Veil" - before the face of Ain Soph Aur, the Infinite Negative Light - words which are symbols for a postulate of thought, yet a Somewhat with which thought cannot deal .... Let us add that since causation, like space and time, is a subjective category, the concept of a "first" cause has no logical meaning. The word "first" abandons the principle of causation upon which our mental operations depend - so that the intellect inevitably commits suicide when it attempts 'final explanations.'.

(It is of interest in this connection, to note that the most advanced astral intelligences which we have established contact (in the M.P. seances) affirm that mathematical relationships are grasped by them intuitively, without the aid of mathematical symbols and calculations; and the history of mathematical discoveries on our own plane shows clearly enough, that most of them have been made in the same way- i.e., the law or principle is felt intuitively to be true, and the subsequent calculations supply the required logical proof. And the child (or adult) 'prodigy' does not reason, but simply knows the answer - though to assure ourselves that it is correct we resort to the slow labors of calculation... All these (with many other) considerations point to a level of knowing far beyond and above our intellectual processes - which of course has always been affirmed by occult thinkers the world over. And the integration of the two levels is the prime problem of all progress in our earth life.

(M.L.)

- MAN AND HIS ETHERIC CENTERS -

(After Powell, The Etheric Double)

7. Continuity of consciousness. White and gold - chromatic

6. Clairvoyance. Half rose and yellow; half purple and blue.

5. Clairaudience. Silver-blue.

4. Understanding. Golden.

3. Spleen. Radiant. The travelling Vitality Globules enter .....

2. Feeling (navel. Red with green.

1. Kundalini (base of spine. Fiery orange red.